



Johnson County Local Emergency Planning Committee

Travis Beckman, Chair
Dave Wilson, Vice-Chair

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You are invited to attend the Johnson County LEPC meeting on Wednesday December 21, 2022 from 11:00 AM – 1:00 PM to via **Conference Call Only**. Conference Call **Number: 1-319-519-1237, Code: 642332**

Agenda

(Order of Agenda may change during the course of meeting)

Introductions – All

Old Business

- Approve minutes of past meeting from May 2022 - Group
- Old Business Discussion – Group

New Business

- County HazMat Team Report – Travis Beckman/Greg Tinnis
- Updates from members present from their entities - Group
 1. Training
 2. Exercises
 3. Info Sharing
 4. Updates from Service Area 5 (Healthcare Coalition) – Sam Jarvis
- Additional/Closing Comments - Group
- Adjourn

Sincerely,

Travis Beckman - Chair

Johnson County Emergency Management Agency

Dave Wilson– Vice Chair

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