



## Johnson County Local Emergency Planning Committee

Travis Beckman, Chair  
Dave Wilson, Vice-Chair

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You are invited to attend the Johnson County LEPC meeting on Wednesday April 17, 2019 from 11:00 AM – 12:00 PM at the Johnson County EMA office in the Policy Boardroom.

### Agenda

#### Introductions – All

#### Old Business

- Approve minutes of past meeting from November 2018 - Group
- Old Business Discussion - Group

#### New Business

- County HazMat Team Report – Travis Beckman/Greg Tinnis
  1. Completed Training
  2. Upcoming Training
  3. Equipment Status/Needs
- Guest Speaker Presentation – JCHMRT BC Greg Tinnis
  1. Overview of capabilities
  2. Equipment Review
  3. Tour of HM1, Special Ops Trailer, and Decon 1 (after adjournment)
- HMEP – Travis Beckman
- ESF 10 Review – Group or Sub-Committee
- Voting in of New Members - Group
- Scheduling of Fall 2019 meeting - Group
- Updates from members present from their entities - Group
  1. Training
  2. Exercises
  3. Info Sharing
  4. Best of Luck to Heather Cox
  5. Updates from Service Area 5A (Healthcare Coalition) – Sam Jarvis/Travis Beckman
- 2019 Full Scale Exercise Update – Travis Beckman
- Additional/Closing Comments - Group
- Adjourn

Sincerely,

Travis Beckman - Chair

Johnson County Emergency Management Agency

Dave Wilson– Vice Chair

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