



Johnson County Local Emergency Planning Committee

Travis Beckman, Chair
Dave Wilson, Vice-Chair

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You are invited to attend the Johnson County LEPC meeting on Wednesday June 21, 2022 from 11:00 AM – 12:00 PM via conference call 1-319-519-1237, code 642332.

Agenda

(Order of Agenda may change during the course of meeting)

Introductions – All

Old Business

- Approve minutes of past meeting from January 2023 (Fall 2022 Meeting) - Group
- Old Business Discussion – Group

New Business

- County HazMat Team Report – Travis Beckman/Greg Tinnis
- Updates from members present from their entities - Group
 1. Training
 2. Exercises
 3. Info Sharing
 4. Updates from Service Area 5 (Healthcare Coalition) – Sam Jarvis
- Elections – Chair/Vice Chair
- ESF 10 Review Work Session - Group
- Additional/Closing Comments - Group
- Adjourn

Sincerely,

Travis Beckman - Chair

Johnson County Emergency Management Agency

Dave Wilson– Vice Chair

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